IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 117206

Date: October 30, 2003

MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL RULE §1.53(b)

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

17 U.S. PTO

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): ELECTRO-OPTICAL DEVICE AND ELECTRONIC APPARATUS

By (Inventors): Takunori IKI, Yoshifumi TSUNEKAWA, Tomohiko HAYASHI

\boxtimes	Formal drawings (Figs. 1-17; 16 sheets) are attached. Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
8	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to <u>SEIKO EPSON CORPORATION</u> .
	The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
\boxtimes	Priority of foreign applications No. (1) 2002-318543 (2) 2003-321793 filed (1) October 31, 2002 (2) September 12, 2003
	in <u>Japan</u> are claimed (35 U.S.C. §119).
	Certified copies of the above corresponding foreign applications are filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not been and will not be the subject of an application filed in another

country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	20 - 20	= *0		
INDEP CLAIMS	3 - 3	= *0		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 385	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 43 =	\$	<u>OR</u>		
+ 145 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
r fee is attached. Except as oth				

OTHER THAN A SMALL ENTITY

<u> </u>	RATE	FEE			
3		\$ 770			
3	x 18	\$			
<u> </u>	x 86	\$			
<u> </u>	+. 290	\$			
<u> </u>	TOTAL	\$ 770			

* If the difference is less than zero, enter "0".

Check No. 147857 in the amount of \$770 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

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